

## Annexure III

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| S.No | Regi on | Post No. | Post Name                             | Department  | Age   | Pay Scale | EQ Level           | Vacancies |    |     |    |     |    |    |    |         |     |       |   |    |    |
|------|---------|----------|---------------------------------------|---|-------|-----------|--------------------|-----------|----|-----|----|-----|----|----|----|---------|-----|-------|---|----|----|
|      |         |          |                                       |   |       |           |                    | SC        | ST | OBC | UR | ESM | OH | HH | VH | Oth ers | EWS | Total |   |    |    |
| 1    | CR      | CR10121  | Junior Seed Analyst                   | National Seed Research & Training Centre, Varanasi, Ministry of Agriculture & Farmers Welfare | 18-30 | Level - 6 | Graduation & Above |           |    |     | 1  | 1   |    |    |    |         |     |       | 1 | 3  |    |
| 2    | CR      | CR10221  | Girls Cadet Instructor                | Directorate General of NCC, M/o Defence, New Delhi  | 20-25 | Level - 4 | Graduation & Above | 7         |    |     | 13 | 4   |    |    |    |         |     |       |   | 10 | 34 |
| 3    | CR      | CR10321  | Chargeman (Mechanical)                | Directorate General of Aeronautical Quality Assurance, M/o Defence                            | 18-30 | Level - 6 | Graduation & Above | 1         |    |     |    | 1   |    |    |    |         |     |       |   | 1  | 3  |
| 4    | CR      | CR10421  | Chargeman (Metallurgy)                | Directorate General of Aeronautical Quality Assurance, M/o Defence                            | 18-30 | Level - 6 | Graduation & Above |           |    |     | 1  |     |    |    |    |         |     |       |   | 1  | 2  |
| 5    | CR      | CR10521  | Scientific Assistant (M&E/Metallurgy) | Controllerate of Quality Assurance (General Stores) DGQA, New Delhi                           | 18-30 | Level - 6 | Graduation & Above | 1         | 1  |     |    |     |    |    |    |         |     |       |   |    | 2  |
| 6    | CR      | CR10621  | Accountant                            | National Centre of Organic Farming, M/o Agriculture & Farmers Welfare, Ghaziabad              | 18-27 | Level-5   | Graduation & Above |           |    |     | 1  |     |    |    |    |         |     |       |   |    | 1  |
| 7    | CR      | CR10721  | Head Clerk                            | Ganga Flood Control Commission M/o Jal Shakti, Department of Water Resources, RD&GR, Patna    | 18-30 | Level - 6 | Graduation & Above |           |    |     |    | 1   |    |    |    |         |     |       |   |    | 1  |
| 8    | CR      | CR10821  | Rehabilitation Counsellor             | National Career Service Centre for Differently abled, M/o Labour & Employment, Kanpur         | 18-30 | Level - 6 | Graduation & Above |           |    |     | 1  |     |    |    |    |         |     |       |   |    | 1  |
| 9    | CR      | CR10921  | Staff Car Driver(Ord. Grade)          | National Centre for Disease Control, Patna, Directorate General of Health Services, Patna     | 18-25 | Level - 2 | Matriculation      |           |    |     |    | 1   |    |    |    |         |     |       |   |    | 1  |
| 10   | CR      | CR11021  | Technical Superintendent (Weaving)    | Weaver Service Centre, M/o Textiles, Guwahati   | 18-30 | Level - 6 | Graduation & Above |           |    |     |    | 1   |    |    |    |         |     |       |   |    | 1  |

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|    |    |         |  |   |       |           |                         |    |    |    |     |    |   |   |   |   |    |     |  |   |   |
|----|----|---------|--|---|-------|-----------|-------------------------|----|----|----|-----|----|---|---|---|---|----|-----|--|---|---|
| 11 | CR | CR11121 | Conservation Assistant                   | Archaeological Survey of India, M/o Culture, New Delhi  | 18-30 | Level - 4 | Higher Secondary (10+2) |    |    |    |     | 1  |   |   |   |   |    |     |  |   | 1 |
| 12 | CR | CR11221 | Technical Assistant(Wildlife)            | Ministry of Environment, Forest and Climate Change, New Delhi   | 18-30 | Level - 6 | Graduation & Above      |    |    |    | 1   |    |   |   |   |   |    |     |  |   | 1 |
| 13 | CR | CR11321 | Research Investigator (Forestry)         | Ministry of Environment, Forest and Climate Change, New Delhi   | 18-30 | Level - 6 | Graduation & Above      |    |    |    | 1   |    |   | 1 |   |   |    |     |  |   | 1 |
| 14 | CR | CR11421 | Junior Computer                          | Ganga Flood Control Commission M/o Jal Shakti, Department of Water Resources, RD&GR, Patna  | 18-27 | Level - 2 | Higher Secondary (10+2) |    |    |    | 1   |    |   |   |   |   |    |     |  |   | 1 |
| 15 | ER | ER10121 | Sub-Editor (Hindi)                       | Central Reference Library, Ministry of Culture, Belvedere, Alipore, Kolkata-700027  | 18-25 | Level - 6 | Graduation & Above      |    |    |    | 1   |    |   |   |   |   |    |     |  |   | 1 |
| 16 | ER | ER10221 | Sub-Editor (English)                     | Central Reference Library, Ministry of Culture, Belvedere, Alipore, Kolkata-700027  | 18-25 | Level - 6 | Graduation & Above      |    | 1  |    |     |    |   |   |   |   |    |     |  |   | 1 |
| 17 | ER | ER10321 | Multi Tasking Staff                      | O/o the Chief Postmaster General, West Bengal Circle, Yaggyog Bhawan, Kolkata-700012  | 18-25 | Level - 1 | Matriculation           | 63 | 20 | 96 | 182 | 40 | 6 | 5 | 5 | 0 | 37 | 398 |  |   |   |
| 18 | ER | ER10421 | Senior Scientific Assistant (Biology)    | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs, 30, Gorachand Road, Kolkata-700014 | 18-30 | Level - 6 | Graduation & Above      | 1  |    |    | 2   |    |   |   |   |   |    |     |  |   | 3 |
| 19 | ER | ER10521 | Senior Scientific Assistant (Physics)    | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs, 30, Gorachand Road, Kolkata-700014 | 18-30 | Level - 6 | Graduation & Above      |    |    |    | 1   |    |   |   |   |   |    |     |  |   | 1 |
| 20 | ER | ER10621 | Senior Scientific Assistant (Toxicology) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs, 30, Gorachand Road, Kolkata-700014 | 18-30 | Level - 6 | Graduation & Above      |    |    |    |     |    |   |   |   |   |    |     |  | 1 | 1 |

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|----|----|---------|---|---|-------|-----------|-------------------------|---|---|---|---|---|--|--|--|--|--|--|--|--|---|---|
| 21 | ER | ER10721 | Senior Scientific Assistant (Chemistry) | Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs, 30, Gorachand Road, Kolkata-700014                                     | 18-30 | Level - 6 | Graduation & Above      |   |   |   | 1 |   |  |  |  |  |  |  |  |  | 1 |   |
| 22 | ER | ER10821 | Rehabilitation Counsellor               | National Career Service Centre for Differently Abled, Directorate General of Employment, Ministry of Labour & Employment, Block-EN/81, Sector-V, Salt Lake City, Kolkata-700091 | 18-30 | Level - 6 | Graduation & Above      |   |   |   | 1 |   |  |  |  |  |  |  |  |  |   | 1 |
| 23 | ER | ER10921 | Senior Zoological Assistant             | Zoological Survey of India, Ministry of Environment, Forest & Climate Change, Prani Vigyan Bhawan, 'M' Block, New Alipore, Kolkata-700053                                       | 18-30 | Level - 6 | Graduation & Above      |   |   |   | 1 |   |  |  |  |  |  |  |  |  | 1 |   |
| 24 | ER | ER11021 | Laboratory Assistant                    | Zoological Survey of India, Ministry of Environment, Forest & Climate Change, Prani Vigyan Bhawan, 'M' Block, New Alipore, Kolkata-700053                                       | 18-27 | Level - 3 | Higher Secondary (10+2) | 1 |   |   |   |   |  |  |  |  |  |  |  |  | 1 |   |
| 25 | ER | ER11121 | Field Attendant (MTS)                   | Zoological Survey of India, Ministry of Environment, Forest & Climate Change, Prani Vigyan Bhawan, 'M' Block, New Alipore, Kolkata-700053                                       | 18-25 | Level - 1 | Matriculation           | 1 |   |   | 2 | 1 |  |  |  |  |  |  |  |  | 3 |   |
| 26 | ER | ER11221 | Office Attendant (MTS)                  | Zoological Survey of India, Ministry of Environment, Forest & Climate Change, Prani Vigyan Bhawan, 'M' Block, New Alipore, Kolkata-700053                                       | 18-25 | Level - 1 | Matriculation           | 1 | 1 | 1 |   | 1 |  |  |  |  |  |  |  |  | 3 |   |
| 27 | ER | ER11321 | Canteen Attendant                       | Zoological Survey of India, Ministry of Environment, Forest & Climate Change, Prani Vigyan Bhawan, 'M' Block, New Alipore, Kolkata-700053                                       | 18-25 | Level - 1 | Matriculation           | 1 |   | 1 | 2 |   |  |  |  |  |  |  |  |  | 4 |   |

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|    |    |         |                                  |  |       |           |                               |   |   |   |   |  |  |  |  |  |   |   |   |
|----|----|---------|----------------------------------|--|-------|-----------|-------------------------------|---|---|---|---|--|--|--|--|--|---|---|---|
| 28 | ER | ER11421 | Photographer Grade-III           | Zoological Survey of India,<br>Ministry of Environment, Forest<br>& Climate Change, Prani Vigyan<br>Bhawan, M Block, New Alipore,<br>Kolkata-700057  | 18-25 | Level - 4 | Higher<br>Secondary<br>(10+2) |   | 3 | 4 | 1 |  |  |  |  |  | 1 | 8 |   |
| 29 | ER | ER11521 | Library Information<br>Assistant | Regional Labour Institute,<br>Ministry of Labour &<br>Employment, Lake Town,<br>Kolkata-700089   | 18-28 | Level - 6 | Graduation &<br>Above         |   |   | 1 |   |  |  |  |  |  |   | 1 |   |
| 30 | ER | ER11621 | Chargeman<br>(Mechanical)        | Directorate General of<br>Aeronautical Quality Assurance,<br>Department of Defence<br>Production, Ministry of Defence,<br>Room No. 68, 'H' Block, New<br>Delhi-110011                                  | 18-30 | Level - 6 | Graduation &<br>Above         | 1 |   |   |   |  |  |  |  |  |   | 1 |   |
| 31 | ER | ER11721 | Chargeman (Computer)             | Directorate General of<br>Aeronautical Quality Assurance,<br>Department of Defence<br>Production, Ministry of Defence,<br>Room No. 68, 'H' Block, New<br>Delhi-110011                                  | 18-30 | Level - 6 | Graduation &<br>Above         |   |   | 1 |   |  |  |  |  |  |   | 1 |   |
| 32 | ER | ER11821 | Legal Assistant                  | Coal Controller's Organization,<br>Ministry of Coal, 1, Council<br>House Street, Kolkata-700 001   | 18-25 | Level - 6 | Graduation &<br>Above         |   |   | 1 |   |  |  |  |  |  |   | 1 |   |
| 33 | ER | ER11921 | Junior Scientific<br>Assistant   | Central Drugs Laboratory,<br>Ministry of Health & Family<br>Welfare, 3, Kyd Street, Kolkata-<br>700 016  | 18-30 | Level - 6 | Graduation &<br>Above         |   |   | 1 |   |  |  |  |  |  |   | 1 |   |
| 34 | ER | ER12021 | Fertilizer Inspector             | Central Fertilizer Quality Control<br>& Training Institute, Department<br>of Agriculture, Co-operation &<br>Farmers Welfare, Ministry of<br>Agriculture & Farmers Welfare,<br>N.H.IV, Faridabad-121001 | 18-27 | Level - 5 | Graduation &<br>Above         |   |   |   |   |  |  |  |  |  |   | 1 | 1 |

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|    |    |         |  |   |       |           |                               |    |    |    |    |  |   |   |   |   |    |     |    |    |
|----|----|---------|--|---|-------|-----------|-------------------------------|----|----|----|----|--|---|---|---|---|----|-----|----|----|
| 35 | ER | ER12121 | Driller-cum-Mechanic<br>(Master Craftsman) | Central Ground Water Board,<br>Department of Water Resources,<br>River Development & Ganga<br>Rejuvenation, Ministry of Jal<br>Shakti, Bhujal Bhawan, NH-IV,<br>Faridabad-121001                    | 18-30 | Level-6   | Higher<br>Secondary<br>(10+2) | 5  | 2  | 6  | 3  |  |   |   |   |   |    |     | 3  | 19 |
| 36 | ER | ER12221 | Junior Geographical<br>Assistant           | National Atlas & Thematic<br>Mapping Organisation,<br>Department of Science &<br>Technology, Ministry of Science<br>& Technology, CGO Complex,<br>7th Floor, DF Block, Salt Lake,<br>Kolkata-700064 | 18-25 | Level - 5 | Graduation &<br>Above         | 8  | 3  | 15 | 30 |  | 1 | 1 | 1 | 1 |    | 6   | 62 |    |
| 37 | ER | ER12321 | Research Assistant                         | National Atlas & Thematic<br>Mapping Organisation,<br>Department of Science &<br>Technology, Ministry of Science<br>& Technology, CGO Complex,<br>7th Floor, DF Block, Salt Lake,<br>Kolkata-700064 | 18-30 | Level - 6 | Graduation &<br>Above         | 19 | 11 | 41 | 60 |  | 2 | 2 | 2 | 1 | 15 | 146 |    |    |
| 38 | ER | ER12421 | Personal Assistant                         | Central Government Industrial<br>Tribunal-cum-Labour Court,<br>Ministry of Labour &<br>Employment, 15, RN Mukherjee<br>Road, Ground Floor, Kolkata-<br>700001                                       | 18-30 | Level - 6 | Graduation &<br>Above         |    |    |    | 1  |  |   |   |   |   |    |     | 1  |    |
| 39 | ER | ER12521 | Multi Tasking Staff                        | O/o the Chief Postmaster General,<br>West Bengal Circle, Yogayog<br>Bhawan, Kolkata-700012  | 18-25 | Level - 1 | Matriculation                 |    |    | 3  |    |  |   |   |   |   |    |     | 3  |    |
| 40 | ER | ER12621 | Multi Tasking Staff                        | O/o the Chief Postmaster General,<br>West Bengal Circle, Yogayog<br>Bhawan, Kolkata-700012  | 18-25 | Level - 1 | Matriculation                 |    | 2  | 1  |    |  |   |   |   |   |    |     | 3  |    |
| 41 | ER | ER12721 | Electric Welder                            | NATIONAL TEST HOUSE,<br>DEPARTMENT OF<br>CONSUMER AFFAIRS,<br>MINISTRY OF CONSUMER<br>AFFAIRS, FOOD & PUBLIC<br>DISTRIBUTION, 'CP' BLOCK,   | 18-25 | Level 2   | Matriculation                 |    |    | 2  |    |  |   |   |   |   |    |     |    | 2  |

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|    |     |         |  |   |       |         |                               |    |   |    |    |   |   |   |  |  |  |    |    |
|----|-----|---------|--|---|-------|---------|-------------------------------|----|---|----|----|---|---|---|--|--|--|----|----|
| 42 |     | ER12821 | Multi Tasking Staff<br>(Technical)                       | NATIONAL TEST HOUSE,<br>DEPARTMENT OF<br>CONSUMER AFFAIRS,<br>MINISTRY OF CONSUMER<br>AFFAIRS, FOOD & PUBLIC<br>DISTRIBUTION, 'CP' BLOCK, | 18-25 | Level 1 | Matriculation                 | 11 | 5 | 21 | 34 | 7 | 1 | 1 |  |  |  | 7  | 78 |
| 43 | KKR | KK10121 | Deputy Ranger  | Forest Survey of India, Regional<br>Office(South)8th Floor, B wing,<br>Kendriya Soddan, Koramangala,<br>Bangalore-34                      | 18-27 | Level 4 | Higher<br>Secondary<br>(10+2) | 1  |   | 2  | 8  |   |   |   |  |  |  | 1  | 12 |
| 44 | KKR | KK10221 | Fieldman   | Forest Survey of India, Regional<br>Office(South)8th Floor, B wing,<br>Kendriya Soddan, Koramangala,<br>Bangalore-34                      | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) |    |   | 4  |    |   |   |   |  |  |  |    | 4  |
| 45 | KKR | KK10321 | Girl Cadet Instructor                                    | Directorate General NCC,<br>Ministry of Defence, West<br>Block-IV, R K Puram, New Delhi<br>-110066  | 20-25 | Level 4 | Graduation &<br>Above         | 8  |   | 13 | 12 |   |   |   |  |  |  | 14 | 47 |
| 46 | KKR | KK10421 | Technical<br>Superintendent<br>(Processing)              | Ministry of Textiles, Weavers'<br>Service Centre, C.I.B, Rajaji<br>Bhawan, Besant Nagar, Chennai-<br>600090                               | 18-30 | Level 6 | Graduation &<br>Above         |    |   |    | 1  |   |   |   |  |  |  |    | 1  |
| 47 | KKR | KK10521 | Technical<br>Superintendent<br>(Weaving)                 | Ministry of Textiles, Weavers'<br>Service Centre, C.I.B, Rajaji<br>Bhawan, Besant Nagar, Chennai-<br>600090                               | 18-30 | Level 6 | Graduation &<br>Above         |    |   |    | 2  |   |   |   |  |  |  |    | 2  |
| 48 | KKR | KK10621 | Textile Designer   | Ministry of Textiles, Weavers'<br>Service Centre, C.I.B, Rajaji<br>Bhawan, Besant Nagar, Chennai-<br>600090                               | 18-30 | Level 6 | Graduation &<br>Above         |    |   | 1  | 1  |   |   |   |  |  |  |    | 2  |
| 49 | KKR | KK10721 | Research<br>Associate(Physical<br>Anthropology Division) | Anthropological Survey of India,<br>Govt of India, 27, Jawaharlal<br>Nehru Road, Kolkata-700016   | 18-30 | Level 6 | Graduation &<br>Above         |    |   | 1  |    |   |   |   |  |  |  |    | 1  |

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|    |     |         |  |   |       |         |                    |   |   |  |   |  |  |  |  |  |  |  |   |   |   |   |   |    |
|----|-----|---------|--|---|-------|---------|--------------------|---|---|--|---|--|--|--|--|--|--|--|---|---|---|---|---|----|
| 50 | KKR | KK10821 | Library and Information Assistant  | Central Administrative Tribunal, Bangalore Bench, Sir M Visveswaraya Kendriya Bhawan, Near Domtur flyover, Bangalore-560071 | 18-30 | Level 6 | Graduation & Above |   |   |  |   |  |  |  |  |  |  |  |   | 1 |   |   |   |    |
| 51 | KKR | KK10921 | Research Associate(Cultural Anthropology)  | Anthropological Survey of India, Govt of India, 27, Jawaharlal Nehru Road, Kolkata-700016                                   | 18-30 | Level 6 | Graduation & Above |   |   |  | 1 |  |  |  |  |  |  |  |   |   | 1 |   |   |    |
| 52 | KKR | KK11021 | Scientific Assistant (Computer Science)  | Directorate General of Aeronautical Quality Assurance, Room No.68, H Block,M/o Defence, New Delhi                           | 18-30 | Level 6 | Graduation & Above |   |   |  |   |  |  |  |  |  |  |  | 1 |   | 2 |   |   |    |
| 53 | KKR | KK11121 | Scientific Assistant (Electrical)  | Directorate General of Aeronautical Quality Assurance, Room No.68, H Block,M/o Defence, New Delhi                           | 18-30 | Level 6 | Graduation & Above |   |   |  |   |  |  |  |  |  |  |  | 1 |   | 1 |   |   |    |
| 54 | KKR | KK11221 | Scientific Assistant (Electronics)   | Directorate General of Aeronautical Quality Assurance, Room No.68, H Block,M/o Defence, New Delhi                           | 18-30 | Level 6 | Graduation & Above |   |   |  |   |  |  |  |  |  |  |  | 1 | 1 | 2 |   |   |    |
| 55 | KKR | KK11321 | Assistant Welfare Administrator  | Office of the Welfare & Cess Commissioner, Labour Welfare Organisation,M/o Labour & Employment, Bangalore-22                | 18-25 | Level 6 | Graduation & Above |   |   |  |   |  |  |  |  |  |  |  | 1 |   | 1 |   |   |    |
| 56 | KKR | KK11421 | Junior Grade of Indian Information Service, Group B in Ministry of Information & Broadcasting<br>Note: <i>"The Recruitment will be made Language wise. Please see details of Post Code for vacancies under different Languages"</i> (Language wise Breakup is - English-17, Hindi-03, Urdu-05, Punjabi-03) | Ministry of Information and Broadcasting  | 18-30 | Level 6 | Graduation & Above | 8 | 5 |  |   |  |  |  |  |  |  |  |   |   | 1 | 1 | 4 | 40 |

|    |     |         |   |  |       |         |                         |   |  |  |  |  |  |  |  |  |  |  |   |  |  |   |   |
|----|-----|---------|---|--|-------|---------|-------------------------|---|--|--|--|--|--|--|--|--|--|--|---|--|--|---|---|
|    |     |         | Kashmiri-01, Bengali-04, Assamese-01, Oriya-01, Marathi-01, Sindhi-01, Kannada-01, Telugu-01) |  |       |         |                         |   |  |  |  |  |  |  |  |  |  |  |   |  |  |   |   |
| 57 | MPR | MP10121 | TECHNICAL OFFICER(S&R)  | DY. SECRETARY(SRA), ROOM NO 290, KRISHI BHAWAN, DEPTT. OF FOOD AND PUBLIC DISTRIBUTION, NEW DELHI-110001   | 18-30 | LEVEL-6 | Graduation & Above      |   |  |  |  |  |  |  |  |  |  |  |   |  |  | 1 |   |
| 58 | MPR | MP10221 | RESEARCH ASSOCIATE (CULTURAL ANTHROPOLOGY)  | ANTHROPOLOGICAL SURVEY OF INDIA, GOVERNMENT OF INDIA, 27 JAWAHARLAL NEHRU ROAD, KOLKATA-700016   | 18-30 | LEVEL-6 | Graduation & Above      | 1 |  |  |  |  |  |  |  |  |  |  |   |  |  | 1 | 2 |
| 59 | MPR | MP10321 | RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION)   | ANTHROPOLOGICAL SURVEY OF INDIA, GOVERNMENT OF INDIA, 27 JAWAHARLAL NEHRU ROAD, KOLKATA-700016   | 18-30 | LEVEL-6 | Graduation & Above      | 1 |  |  |  |  |  |  |  |  |  |  |   |  |  |   | 1 |
| 60 | MPR | MP10421 | DIETICIAN GRADE-III (JUNIOR DIETICIAN)  | INTEGRATED HQ OF MINISTRY OF DEFENCE (ARMY), DTE. OF MEDICAL SERVICES, DGMS-3 (B), ROOM NO-83, 1 <sup>st</sup> BLOCK, (NEAR NORTH BLOCK), NEW DELHI-01 | 18-30 | LEVEL-6 | Graduation & Above      |   |  |  |  |  |  |  |  |  |  |  | 1 |  |  |   | 1 |
| 61 | MPR | MP10521 | CHARGEMAN (MECHANICAL)  | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE, MINISTRY OF DEFENCE, DEPARTMENT OF DEFENCE PRODUCTION, ROOM NO.68, H BLOCK, NEW DELHI-110011    | 18-30 | LEVEL-6 | Higher Secondary (10+2) |   |  |  |  |  |  |  |  |  |  |  |   |  |  | 1 | 3 |

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|    |     |         |                         |   |       |         |                         |   |   |  |   |  |   |   |  |  |  |  |  |  |   |   |   |   |
|----|-----|---------|-------------------------|---|-------|---------|-------------------------|---|---|--|---|--|---|---|--|--|--|--|--|--|---|---|---|---|
| 62 | MPR | MP10621 | CHARGEMAN (CHEMICAL)    | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE, MINISTRY OF DEFENCE, DEPARTMENT OF DEFENCE PRODUCTION, ROOM NO.68, H BLOCK, NEW DELHI-110011.        | 18-30 | LEVEL-6 | Higher Secondary (10+2) |   |   |  |   |  |   |   |  |  |  |  |  |  | 1 |   | 1 |   |
| 63 | MPR | MP10721 | CHARGEMAN (ELECTRONICS) | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE, MINISTRY OF DEFENCE, DEPARTMENT OF DEFENCE PRODUCTION, ROOM NO.68, H BLOCK, NEW DELHI-110011.        | 18-30 | LEVEL-6 | Higher Secondary (10+2) |   |   |  |   |  |   |   |  |  |  |  |  |  | 1 |   | 1 |   |
| 64 | MPR | MP10821 | CHARGEMAN (COMPUTER)    | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE, MINISTRY OF DEFENCE, DEPARTMENT OF DEFENCE PRODUCTION, ROOM NO.68, H BLOCK, NEW DELHI-110011.        | 18-30 | LEVEL-6 | Higher Secondary (10+2) |   |   |  |   |  |   |   |  |  |  |  |  |  |   | 1 | 1 |   |
| 65 | MPR | MP10921 | DRAFTSMAN               | CENTRAL GROUND WATER BOARD, M/O JAL SHAKTI, D/O WATER RESOURCES RIVER DEVELOPMENT & GANGA REJUVENATION, BHUJAL BHAWAN, NH-IV, FARIDABAD (HARYANA) - 121001. | 18-30 | LEVEL-6 | Higher Secondary (10+2) |   |   |  | 1 |  | 4 |   |  |  |  |  |  |  |   |   |   | 5 |
| 66 | MPR | MP11021 | SENIOR DRAUGHTSMAN      | DIRECTOR GENERAL, DTE. GEN. OF AERONAUTICAL QUALITY ASSURANCE, MINISTRY OF DEFENCE, D/O DEFENCE PRODUCTION, ROOM NO.90, H BLOCK, NEW DELHI-110011.          | 18-30 | LEVEL-6 | Higher Secondary (10+2) | 1 | 1 |  |   |  | 2 | 2 |  |  |  |  |  |  |   |   |   | 6 |

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|    |         |         |  |   |       |         |                         |   |   |   |   |  |  |  |  |  |  |  |   |    |
|----|---------|---------|--|---|-------|---------|-------------------------|---|---|---|---|--|--|--|--|--|--|--|---|----|
| 67 | MP<br>R | MP1121  | PHARMACIST<br>(ALLOPATHIC)                 | M/O HEALTH & FAMILY WELFARE, O/O THE ADDL. DIRECTOR, CENTRAL GOVT. HEALTH SCHEME, OLD CGO BUILDING (PRATISHTHA BHAWAN), GROUND FLOOR, SOUTH WING, 101, M.K. ROAD, NEW MARINE LINES, MUMBAI-400 020. | 18-25 | LEVEL-5 | Higher Secondary (10+2) | 3 | 3 | 4 | 1 |  |  |  |  |  |  |  | 1 | 12 |
| 68 | MP<br>R | MP1122  | PHARMACIST                                 | M/O HEALTH & FAMILY WELFARE, O/O THE ADDL. DIRECTOR, CENTRAL GOVT. HEALTH SCHEME, OLD CGO BUILDING (PRATISHTHA BHAWAN), GROUND FLOOR, SOUTH WING, 101, M.K. ROAD, NEW MARINE LINES, MUMBAI-400 020. | 18-25 | LEVEL-5 | Higher Secondary (10+2) |   |   |   | 3 |  |  |  |  |  |  |  |   | 3  |
| 69 | MP<br>R | MP11321 | PHARMACIST-CUM-<br>CLERK<br>(HOMOEOPATHIC) | M/O HEALTH & FAMILY WELFARE, O/O THE ADDL. DIRECTOR, CENTRAL GOVT. HEALTH SCHEME, OLD CGO BUILDING (PRATISHTHA BHAWAN), GROUND FLOOR, SOUTH WING, 101, M.K. ROAD, NEW MARINE LINES, MUMBAI-400 020. | 18-25 | LEVEL-5 | Higher Secondary (10+2) |   |   |   | 3 |  |  |  |  |  |  |  |   | 3  |
| 70 | MP<br>R | MP11421 | MEDICAL<br>LABORATORY<br>TECHNOLOGIST      | M/O HEALTH & FAMILY WELFARE, O/O THE ADDL. DIRECTOR, CENTRAL GOVT. HEALTH SCHEME, OLD CGO BUILDING (PRATISHTHA BHAWAN), GROUND FLOOR, SOUTH WING, 101, M.K. ROAD, NEW MARINE LINES, MUMBAI-400 020. | 18-30 | LEVEL-6 | Higher Secondary (10+2) |   |   |   | 1 |  |  |  |  |  |  |  |   | 1  |

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|----|-----|---------|---|---|-------|-----------|-------------------------|----|----|----|----|--|---|--|--|--|--|--|--|---|----|
| 71 | MPR | MP11521 | NURSING OFFICER<br>JABALPUR                   | M/O HEALTH & FAMILY WELFARE, O/O THE ADDL. DIRECTOR, CENTRAL GOVT. HEALTH SCHEME, OLD CGO BUILDING (PRATISHTHA BHAWAN), GROUND FLOOR, SOUTH WING, 101, M.K. ROAD, NEW MARINE LINES, MUMBAI-400 020. | 18-30 | LEVEL-7   | Graduation & Above      |    |    |    | 2  |  |   |  |  |  |  |  |  | 2 |    |
| 72 | MPR | MP11621 | CLEANER                                       | CENTRAL GROUND WATER BOARD, M/O JAL SHAKTI, D/O WATER RESOURCES RIVER DEVELOPMENT & GANGA REJUVENATION, BHUJAL BHAWAN, NH-IV, FARIDABAD (HARYANA) - 121001.   | 18-27 | LEVEL-1   | Matriculation           |    |    |    |    |  |   |  |  |  |  |  |  | 1 | 1  |
| 73 | MPR | MP11721 | STAFF CAR DRIVER<br>(ORDINARY GRADE)          | NATIONAL CENTRE FOR DISEASE CONTROL, M/O HEALTH & FAMILY WELFARE, (DIRECTORATE GENERAL OF HEALTH SERVICES) 22-SHAM NATH MARG, NIRMAN BHAWAN, NEW DELHI-110054                                       | 18-25 | LEVEL-2   | Matriculation           |    |    |    | 1  |  |   |  |  |  |  |  |  |   | 1  |
| 74 | MPR | MP11821 | CHEMICAL<br>ASSISTANT                         | CENTRAL REVENUES CONTROL LABORATORY, M/O FINANCE, D/O REVENUE NEW DELHI   | 18-30 | LEVEL-6   | Graduation & Above      | 14 | 14 | 18 | 46 |  | 5 |  |  |  |  |  |  |   | 92 |
| 75 | NER | NE10121 | Artist  | Central Academy for State Forest Service, M/o Environment, Forest and Climate Change  | 18-27 | Level - 4 | Higher Secondary (10+2) |    |    |    | 1  |  |   |  |  |  |  |  |  |   | 1  |
| 76 | NER | NE10221 | Librarian                                     | Central Academy for State Forest Service, M/o Environment, Forest and Climate Change  | 18-27 | Level - 4 | Graduation & Above      |    |    |    | 1  |  |   |  |  |  |  |  |  |   | 1  |
| 77 | NER | NE10321 | Research Associate<br>(Cultural Anthropology) | Anthropological Survey of India, M/o Culture  | 18-30 | LEVEL-6   | Graduation & Above      | 1  |    | 1  |    |  |   |  |  |  |  |  |  |   | 2  |

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|    |     |         |   |  |       |           |                    |   |    |    |    |  |   |   |  |  |  |  |  |  |   |    |    |
|----|-----|---------|---|--|-------|-----------|--------------------|---|----|----|----|--|---|---|--|--|--|--|--|--|---|----|----|
| 78 | NER | NE10421 | Research Associate<br>(Physical Anthropology<br>Division) | Anthropological Survey of India, M/o Culture   | 18-30 | LEVEL-6   | Graduation & Above | 1 |    |    |    |  |   |   |  |  |  |  |  |  | 1 |    |    |
| 79 | NER | NE10521 | Girl Cadet Instructor                                     | DG, NCC M/o Defence  | 20-25 | Level - 4 | Graduation & Above | 2 | 10 | 23 | 4  |  |   |   |  |  |  |  |  |  | 5 | 44 |    |
| 80 | NER | NE10621 | Senior Scientific<br>Assistant (Physics)                  | Central Forensic Science Laboratory, Directorate of Forensic Science Services, M/o Home Affairs  | 18-30 | LEVEL-6   | Graduation & Above |   |    |    | 1  |  |   |   |  |  |  |  |  |  |   | 1  |    |
| 81 | NR  | NR10121 | Data Processing<br>Assistant Grade-A                      | National Crime Records Bureau, MHA   | 18-30 | LEVEL-6   | Graduation & Above |   |    | 1  | 1  |  |   |   |  |  |  |  |  |  |   | 2  |    |
| 82 | NR  | NR10221 | Artist Retoucher  | Office of the Joint Secretary & Chief Administrative Officer.  | 18-30 | LEVEL-6   | Higher Secondary   | 1 |    |    | 2  |  |   |   |  |  |  |  |  |  |   | 3  |    |
| 83 | NR  | NR10321 | Senior Geographer   | Office of the Registrar General, India.  | 18-30 | LEVEL-7   | Graduation & Above | 1 | 1  | 1  | 2  |  | 1 |   |  |  |  |  |  |  |   | 5  |    |
| 84 | NR  | NR10421 | Girl Cadet Instructor<br>(GCI)                            | Directorate General NCC, Ministry of Defence   | 20-25 | Level - 4 | Graduation & Above | 6 | 5  | 10 | 10 |  |   |   |  |  |  |  |  |  |   | 7  | 38 |
| 85 | NR  | NR10521 | Assistant Curator   | National Museum/ Ministry of Culture   | 18-30 | LEVEL-6   | Graduation & Above |   |    | 1  | 3  |  |   |   |  |  |  |  |  |  |   | 4  |    |
| 86 | NR  | NR10621 | Senior Draughtsman  | Dte. General of Aeronautical Quality Assurance.  | 18-30 | LEVEL-6   | Higher Secondary   | 1 |    | 2  | 5  |  |   | 1 |  |  |  |  |  |  |   | 1  | 9  |
| 87 | NR  | NR10721 | Investigator (SS)<br>Grade-I                              | Office of the Registrar General, India/ Ministry of Home Affairs.  | 18-30 | LEVEL-6   | Graduation & Above |   |    | 1  | 1  |  |   |   |  |  |  |  |  |  |   |    | 2  |
| 88 | NR  | NR10821 | Canteen Attendant   | Department of Expenditure/Ministry of Finance Wildlife Crime Control Bureau, Ministry of Environment, forest & Climate Change, New Delhi | 18-25 | LEVEL-1   | Matriculation      | 1 | 1  | 2  | 3  |  | 1 |   |  |  |  |  |  |  |   | 1  | 8  |
| 89 | NR  | NR10921 | Wildlife Inspector  |  | 18-30 | LEVEL-6   | Graduation & Above |   | 1  |    |    |  |   |   |  |  |  |  |  |  |   |    | 1  |
| 90 | NR  | NR11021 | Junior Technical<br>Assistant (JTA)                       | Ministry of Corporate Affairs  | 18-30 | LEVEL-6   | Graduation & Above | 4 | 1  |    | 2  |  |   |   |  |  |  |  |  |  |   | 1  | 8  |
| 91 | NR  | NR11121 | Data Processing<br>Assistant Grade-A                      | Office of the Joint Secretary & CSO, MOD   | 18-30 | LEVEL-6   | Graduation & Above | 9 | 4  | 17 | 28 |  | 1 |   |  |  |  |  |  |  |   | 6  | 64 |
| 92 | NR  | NR11221 | Senior Translator<br>(Hindi)                              | Ministry of Law and Justice, Legislative Department  | 18-30 | LEVEL-7   | Graduation & Above |   |    |    | 1  |  |   |   |  |  |  |  |  |  |   |    | 1  |
| 93 | NR  | NR11321 | Assistant(Technical)<br>(Hindi Branch)                    | Ministry of Law and Justice, Legislative Department  | 18-30 | LEVEL-6   | Graduation & Above |   |    |    | 2  |  |   | 1 |  |  |  |  |  |  |   |    | 2  |

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|-----|----|---------|---|--|-------|---------|--------------------|---|---|---|----|--|--|---|---|--|--|---|----|
| 94  | NR | NR1421  | Investigator (Language)                             | Ministry of Home Affairs/ Office of the Registrar General, India   | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  |   | 1 |  |  |   | 1  |
| 95  | NR | NR1521  | Senior Technical Assistant                          | Ministry of Corporate Affairs  | 18-30 | LEVEL-7 | Graduation & Above | 1 |   |   |    |  |  |   | 6 |  |  |   | 8  |
| 96  | NR | NR11621 | Assistant Extension Officer                         | Directorate of Extension, Ministry of Agriculture & Farmers Welfare, Department of Agriculture, Cooperation & Farmers Welfare. | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  |   | 1 |  |  |   | 1  |
| 97  | NR | NR11721 | Documentation & Information Technology Assistant    | National Medicinal Plants Board, Ministry of AYUSH   | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  |   | 1 |  |  |   | 1  |
| 98  | NR | NR11821 | Library and Information Assistant                   | Ministry of Labour and Employment  | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  |   | 2 |  |  |   | 2  |
| 99  | NR | NR11921 | Senior Scientific Assistant (Operational Research)  | Ministry of Home Affairs/ Bureau of Police Research & Development, New Delhi   | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  |   | 1 |  |  |   | 1  |
| 100 | NR | NR12021 | Assistant (Printing)                                | Legislative Department, Ministry of Law and Justice.   | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  |   | 1 |  |  |   | 1  |
| 101 | NR | NR12121 | Research Associate (Cultural Anthropology)          | Anthropological Survey of India, Ministry of Culture   | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  | 1 | 1 |  |  |   | 2  |
| 102 | NR | NR12221 | Research Associate (Physical Anthropology Division) | Anthropological Survey of India, Ministry of Culture   | 18-30 | LEVEL-6 | Graduation & Above |   |   |   |    |  |  | 2 |   |  |  | 1 | 3  |
| 103 | NR | NR12321 | Research Associate (Linguistics)                    | Anthropological Survey of India, Ministry of Culture   | 18-30 | LEVEL-6 | Graduation & Above | 1 |   |   |    |  |  |   |   |  |  |   | 1  |
| 104 | NR | NR12421 | Scientific Assistant (SA)                           | Dir. General of Supplies & Transport Quartermaster General's Branch (ST-8) Integrated Headquarters of MoD (Army)               | 18-30 | LEVEL-6 | Graduation & Above | 2 | 3 | 5 | 14 |  |  |   |   |  |  |   | 24 |
| 105 | NR | NR12521 | Mud Plaster   | Development Commissioner (Handicrafts), National Craft Museum & Hastala Academy (NCM & HKA)                                    | 18-27 | LEVEL-1 | Matriculation      |   |   |   |    |  |  |   | 1 |  |  |   | 1  |

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|-----|----|---------|--|---|-------|---------|--------------------|---|---|---|----|---|--|---|---|--|---|--|----|
| 106 | NR | NR12621 | Laboratory Attendant                                       | Development Commissioner (Handicrafts), National Craft Museum & Hastala Academy (NCM & HKA) | 18-27 | LEVEL-1 | Matriculation      |   |   |   |    |   |  |   | 1 |  |   |  | 1  |
| 107 | NR | NR12721 | Painter  | Development Commissioner (Handicrafts), National Craft Museum & Hastala Academy (NCM & HKA) | 18-27 | LEVEL-1 | Higher Secondary   |   |   |   |    |   |  |   | 1 |  |   |  | 1  |
| 108 | NR | NR12821 | Gallery Attendant  | Development Commissioner (Handicrafts), National Craft Museum & Hastala Academy (NCM & HKA) | 18-27 | LEVEL-1 | Matriculation      |   |   |   |    |   |  | 1 | 2 |  | 1 |  | 4  |
| 109 | NR | NR12921 | Junior Engineer (Quality Assurance), Armament/Ammunition   | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above | 4 | 2 | 8 | 15 |   |  |   |   |  |   |  | 29 |
| 110 | NR | NR13021 | Junior Engineer (Quality Assurance), Armament/Instruments  | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above | 3 | 2 | 3 | 10 |   |  |   |   |  |   |  | 18 |
| 111 | NR | NR13121 | Junior Engineer (Quality Assurance), Armament/Small Arms   | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above |   |   |   | 1  | 9 |  |   |   |  |   |  | 10 |
| 112 | NR | NR13221 | Junior Engineer (Quality Assurance), Armament/Weapons      | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above | 3 | 2 |   | 20 |   |  |   |   |  |   |  | 25 |
| 113 | NR | NR13321 | Junior Engineer (Quality Assurance), Engineering Equipment | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above |   | 1 | 6 | 4  |   |  |   |   |  |   |  | 11 |
| 114 | NR | NR13421 | Junior Engineer (Quality Assurance), Electronics           | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above | 3 | 1 | 6 | 14 |   |  |   |   |  |   |  | 24 |
| 115 | NR | NR13521 | Junior Engineer (Quality Assurance), M&E/Metallurgy        | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above |   |   |   | 2  |   |  |   |   |  |   |  | 2  |
| 116 | NR | NR13621 | Junior Engineer (Quality Assurance), Vehicle               | Ministry of Defence/Deptt. Of Defence Production  | 18-30 | LEVEL-6 | Graduation & Above | 5 | 3 | 9 | 14 |   |  |   |   |  |   |  | 31 |

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|-----|----|---------|---|--|-------|-----------|----------------------|---|---|----|----|---|---|---|---|---|--|---|----|
| 117 | NR | NR13721 | Scientific Assistant, Store/Chemistry               | Ministry of Defence/Deptt. Of Defence Production   | 18-30 | LEVEL-6   | Graduation & Above   |   |   |    |    |   |   |   | 1 |   |  |   | 1  |
| 118 | NR | NR13821 | Scientific Assistant, M&E/Military Explosives       | Ministry of Defence/Deptt. Of Defence Production   | 18-30 | LEVEL-6   | Graduation & Above   |   |   |    |    |   |   |   | 1 |   |  |   | 1  |
| 119 | NR | NR13921 | Junior Engineer (Quality Assurance), Radar & System | Ministry of Defence/Deptt. Of Defence Production   | 18-30 | LEVEL-6   | Graduation & Above   | 2 | 1 | 4  | 8  |   |   |   |   |   |  |   | 15 |
| 120 | NR | NR14021 | Conservation Assistant                              | Archaeological Survey of India/ Ministry of Culture  | 18-25 | Level - 4 | Matriculation        | 2 |   |    |    |   |   |   |   |   |  |   | 2  |
| 121 | NR | NR14121 | Senior Draughtsman                                  | Office of the Registrar General, India   | 18-30 | LEVEL-6   | Matriculation        | 4 | 3 | 8  | 8  |   |   |   |   | 2 |  | 4 | 27 |
| 122 | NR | NR14221 | Data Processing Assistant Grade-A                   | Office of the Registrar General, India   | 18-30 | LEVEL-6   | Graduation & Above   | 5 | 3 | 9  | 18 | 1 | 1 |   |   |   |  | 4 | 39 |
| 123 | NR | NR14321 | Sanitary Inspector                                  | NCDC,DGHS  | 18-28 | LEVEL-5   | Matriculation        |   |   |    | 1  |   | 1 |   |   |   |  |   | 1  |
| 124 | NR | NR14421 | Research Assistant                                  | NCDC,DGHS  | 18-30 | LEVEL-6   | Graduation & Above   | 1 |   |    |    |   |   |   |   |   |  |   | 1  |
| 125 | NR | NR14521 | Technician  | NCDC,DGHS  | 18-25 | LEVEL-6   | Graduation & Above   | 1 |   | 1  | 1  |   |   |   |   |   |  |   | 4  |
| 126 | NR | NR14621 | Laboratory Attendant                                | NCDC,DGHS  | 18-25 | LEVEL-1   | Matriculation        | 1 | 1 | 2  |    |   |   |   |   |   |  |   | 5  |
| 127 | NR | NR14721 | Research Assistant                                  | Office of the Joint Secretary & Chief Administrative Officer, MOD  | 18-30 | LEVEL-7   | Graduation & Above   |   |   |    |    |   |   | 1 |   |   |  |   | 1  |
| 128 | NR | NR14821 | Canteen Attendant                                   | Department for promotion of Industry and Internal Trade, Ministry of Commerce  | 18-25 | LEVEL-1   | Matriculation        |   |   |    |    |   |   | 1 |   |   |  |   | 2  |
| 129 | NR | NR14921 | Stockman (Junior Grade)                             | Ministry of Fisheries, Animal Husbandry & Dairying, Dept of Animal Husbandry & Dairying, Central Herd Registration Scheme, Ajmer | 18-27 | LEVEL-2   | Higher Secondary     | 1 |   |    | 1  |   |   |   |   |   |  |   | 3  |
| 130 | NR | NR15021 | Farm Assistant                                      | D/o AH & D, Ministry of Fisheries, Animal Husbandry and Dairying   | 18-25 | Level - 4 | Higher Secondary     |   |   |    | 1  |   |   |   |   |   |  |   | 1  |
| 131 | NR | NR15121 | Communication Officer (Cipher)                      | Directorate of Coordination, Police Wireless, MHA  | 18-30 | LEVEL-6   | Graduation and above | 9 | 3 | 12 | 23 |   | 5 |   |   | 1 |  | 5 | 52 |

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|-----|----|---------|--|---|-------|-----------|----------------------|---|---|----|----|---|--|---|--|--|--|--|----|
| 132 | NR | NR15221 | Data Entry Operator Grade 'B'                              | Directorate of Economics and Statistics, D/o of Agriculture | 18-25 | LEVEL-5   | Graduation and above | 1 |   |    |    |   |  |   |  |  |  |  | 1  |
| 133 | NR | NR15321 | Technical Clerk (Economics)                                | Directorate of Economics and Statistics, D/o of Agriculture | 18-27 | Level - 4 | Higher Secondary     |   | 1 |    | 1  |   |  |   |  |  |  |  | 2  |
| 134 | NR | NR15421 | Clerk  | Department of Higher Education, Ministry of Education       | 18-25 | LEVEL-2   | Higher Secondary     |   |   |    | 1  |   |  |   |  |  |  |  | 1  |
| 135 | NR | NR15521 | Canteen Attendant  | Department of Higher Education, Ministry of Education       | 18-25 | LEVEL-1   | Matriculation        |   | 1 | 2  | 3  |   |  |   |  |  |  |  | 1  |
| 136 | NR | NR15621 | Accounts clerk   | Department of Rural Development                             | 18-25 | Level - 4 | Graduation and above |   |   |    |    |   |  |   |  |  |  |  | 1  |
| 137 | NR | NR15721 | Staff Car Driver (Ordinary Grade)                          | Department of Rural Development                             | 18-25 | LEVEL-2   | Matriculation        |   | 1 |    |    |   |  |   |  |  |  |  | 1  |
| 138 | NR | NR15821 | Town and Country Planning Organization, Research Assistant | Ministry of Housing and Urban Affairs                       | 18-30 | LEVEL-7   | Graduation and above |   |   |    |    |   |  | 2 |  |  |  |  | 2  |
| 139 | NR | NR15921 | Nursing Officer (Allopathic)                               | CGHS (HQ)   | 18-30 | LEVEL-7   | Graduation and above | 8 | 4 | 15 | 21 |   |  |   |  |  |  |  | 5  |
| 140 | NR | NR16021 | Pharmacist (Ayurvedic)                                     | CGHS (HQ)   | 18-25 | LEVEL-5   | Higher Secondary     | 2 | 2 | 3  | 6  |   |  |   |  |  |  |  | 2  |
| 141 | NR | NR16121 | Medical Laboratory Technologist                            | CGHS (HQ)   | 18-30 | LEVEL-5   | Higher Secondary     |   | 1 | 9  | 5  |   |  |   |  |  |  |  | 6  |
| 142 | NR | NR16221 | Lady Medical Attendant                                     | CGHS (HQ)   | 18-25 | LEVEL-1   | Matriculation        |   | 2 | 17 | 6  |   |  |   |  |  |  |  | 14 |
| 143 | NR | NR16321 | Pachkarma Therapist  | CGHS (HQ)   | 18-25 | LEVEL-4   | Higher Secondary     |   |   | 1  | 2  |   |  |   |  |  |  |  | 3  |
| 144 | NR | NR16421 | Staff Nurse (Ayurvedic)                                    | CGHS (HQ)   | 20-35 | LEVEL-7   | Matriculation        | 1 |   |    | 1  |   |  |   |  |  |  |  | 2  |
| 145 | NR | NR16521 | Radiographer   | CGHS (HQ)   | 18-30 | LEVEL-6   | Higher Secondary     |   |   |    | 1  | 1 |  |   |  |  |  |  | 2  |
| 146 | NR | NR16621 | Dental Technician  | CGHS (HQ)   | 18-25 | LEVEL-5   | Higher Secondary     |   |   |    | 2  | 3 |  |   |  |  |  |  | 5  |
| 147 | NR | NR16721 | Medical Attendant  | CGHS (HQ)   | 18-25 | LEVEL-5   | Matriculation        |   | 9 | 31 | 33 |   |  |   |  |  |  |  | 8  |
| 148 | NR | NR16821 | Pharmacist (Allopathic)                                    | CGHS (HQ)   | 18-25 | LEVEL-5   | Higher Secondary     | 7 | 3 | 14 | 20 |   |  |   |  |  |  |  | 5  |
| 149 | NR | NR16921 | Pharmacist (Homeopathic)                                   | CGHS (HQ)   | 18-25 | LEVEL-5   | Higher Secondary     |   | 1 | 2  | 3  |   |  |   |  |  |  |  | 2  |
| 150 | NR | NR17021 | ECG Technician (Junior)                                    | CGHS (HQ)   | 18-25 | LEVEL-5   | Higher Secondary     |   |   |    | 2  |   |  |   |  |  |  |  | 2  |
| 151 | NR | NR17121 | TOPASS   | NAVY, MOD   | 18-25 | LEVEL-1   | Matriculation        | 1 |   | 1  | 1  |   |  |   |  |  |  |  | 1  |

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|-----|------|---------|---|--|-------|-----------|----------------------|----|----|----|----|----|---|---|---|---|----|-----|---|
| 152 | NR   | NR17221 | Store Keeper  | NAVY, MOD  | 18-25 | LEVEL-2   | Higher Secondary     | 35 | 12 | 32 | 56 | 15 | 2 | 2 | 1 | 1 | 26 | 161 |   |
| 153 | NR   | NR17321 | Crane Operator for Floating Cranes Python and Mammoth | NAVY, MOD  | 18-25 | Level - 4 | Matriculation        |    |    | 1  | 2  |    |   |   |   |   |    |     | 3 |
| 154 | NR   | NR17421 | Superintendent (Store)                                | NAVY, MOD  | 18-25 | Level - 4 | Graduation and above | 9  | 1  | 4  | 10 | 3  |   |   | 1 |   | 2  | 26  |   |
| 155 | NR   | NR17521 | Lascar-I  | NAVY, MOD  | 18-25 | LEVEL-1   | Matriculation        | 44 | 20 | 6  | 41 | 13 |   | 2 |   | 2 | 31 | 142 |   |
| 156 | NR   | NR17621 | Fireman   | NAVY, MOD  | 18-25 | LEVEL-1   | Matriculation        | 7  | 3  | 4  | 4  | 3  |   |   |   |   | 4  | 22  |   |
| 157 | NR   | NR17721 | Exhibition Officer                                    | National Craft Museum & Handkala Academy (NCM & HKA)   | 18-25 | LEVEL-6   | Graduation and above |    |    |    | 1  |    |   |   |   |   |    |     | 1 |
| 158 | NR   | NR17821 | Programme & Public Relation Officer                   | National Craft Museum & Handkala Academy (NCM & HKA)   | 18-25 | LEVEL-6   | Graduation and above |    |    |    | 1  |    |   |   |   |   |    |     | 1 |
| 159 | NW R | NW10121 | JUNIOR TECHNICAL ASSISTANT                            | FOREST SURVEY OF INDIA, REGIONAL OFFICE(NORTHERN) SHIMLA/ MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE   | 18-28 | LEVEL 6   | Graduation & Above   | 0  | 0  | 1  | 2  | 0  | 0 | 0 | 0 | 0 | 0  | 3   |   |
| 160 | NW R | NW10221 | SCIENTIFIC ASSISTANT                                  | DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE, DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE, MINISTRY OF AGRICULTURE & FARMERS WELFARE | 18-25 | LEVEL 5   | Graduation & Above   | 4  | 5  | 10 | 10 | 3  | 0 | 0 | 0 | 0 | 2  | 31  |   |
| 161 | NW R | NW10321 | TECHNICAL ASSISTANT                                   | DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE, DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE, MINISTRY OF AGRICULTURE & FARMERS WELFARE | 18-25 | LEVEL 3   | Graduation & Above   | 8  | 4  | 15 | 25 | 1  | 0 | 0 | 0 | 0 | 5  | 57  |   |

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|-----|------|---------|---|--|-------|---------|--------------------|---|---|---|---|--|---|--|--|--|--|---|
| 162 | NW R | NW10421 | ASSISTANT PLANT PROTECTION OFFICER(CHEMISTRY) | DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE, DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE, MINISTRY OF AGRICULTURE & FARMERS WELFARE | 18-30 | LEVEL 6 | Graduation & Above | 1 | 1 | 1 | 6 |  |   |  |  |  |  | 1 |
| 163 | NW R | NW10521 | SENIOR TECHNICAL ASSISTANT (GEOPHYSICS)       | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI                                  | 18-30 | LEVEL 7 | Graduation & Above | 1 | 1 | 3 | 2 |  | 1 |  |  |  |  | 1 |
| 164 | NW R | NW10621 | FIELDMAN                                      | FOREST SURVEY OF INDIA, REGIONAL OFFICE(NORTHERN) SHIMLA/ MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE   | 18-27 | LEVEL 2 | Higher Secondary   | 1 |   | 2 | 7 |  |   |  |  |  |  | 1 |
| 165 | NW R | NW10721 | JUNIOR ENGINEER                               | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI                                  | 18-30 | LEVEL 6 | Higher Secondary   |   |   | 1 |   |  |   |  |  |  |  | 1 |
| 166 | NW R | NW10821 | FARM ASSISTANT                                | REGIONAL FODDER STATION, DEPARTMENT OF ANIMAL HUSBANDRY & DAIRYING/ MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING                                     | 18-25 | LEVEL 4 | Higher Secondary   | 1 |   | 1 |   |  |   |  |  |  |  | 2 |

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|-----|---------|---------|---|---|-------|---------|------------------|---|---|---|---|---|--|--|--|--|---|----|
| 167 | NW<br>R | NW10921 | STOCKMAN(JUNIOR GRADE)                  | CENTRAL HERD REGISTRATION SCHEME, DEPARTMENT OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING, MINISTRY OF ANIMAL HUSBANDRY AND DAIRYING | 18-27 | LEVEL 2 | Higher Secondary | 1 | 3 | 4 |   |   |  |  |  |  | 3 | 11 |
| 168 | NW<br>R | NW11021 | DRILLER-CUM-MECHANIC (MASTER CRAFTSMAN) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI           | 18-30 | LEVEL 6 | Higher Secondary | 5 | 3 | 6 | 3 |   |  |  |  |  | 3 | 20 |
| 169 | NW<br>R | NW11121 | DEPUTY RANGER                           | FOREST SURVEY OF INDIA, REGIONAL OFFICE(NORTHERN) SHIMLA/ MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE                        | 18-27 | LEVEL 4 | Higher Secondary | 1 |   | 2 | 6 |   |  |  |  |  |   | 9  |
| 170 | NW<br>R | NW11221 | DRAFTSMAN                               | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI           | 18-30 | LEVEL 6 | Higher Secondary | 2 |   | 2 |   |   |  |  |  |  | 1 | 5  |
| 171 | NW<br>R | NW11321 | CLEANER                                 | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI           | 18-27 | LEVEL 1 | Matriculation    |   |   |   | 1 | 1 |  |  |  |  |   | 2  |

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|-----|---------|---------|-------------------------------|---|-------|----------|-------------------------|---|---|---|----|---|--|--|--|--|--|---|----|
| 172 | NW<br>R | NW11421 | TECHNICAL OPERATOR (DRILLING) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI | 18-27 | LEVEL 2  | Matriculation           |   | 2 | 6 | 12 | 2 |  |  |  |  |  | 2 | 22 |
| 173 | NW<br>R | NW11521 | LABORATORY ATTENDANT          | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION/ MINISTRY OF JAL SHAKTI | 18-27 | LEVEL 1  | Matriculation           | 1 |   |   |    |   |  |  |  |  |  |   | 1  |
| 174 | NW<br>R | NW11621 | LABORATORY ATTENDANT          | CENTRAL RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES/ MINISTRY OF HEALTH AND FAMILY WELFARE                 | 18-25 | LEVEL 1  | Matriculation           | 1 |   | 1 | 2  | 1 |  |  |  |  |  | 1 | 5  |
| 175 | NW<br>R | NW11721 | ASSISTANT PHOTOGRAPHER        | CENTRAL FORENSIC SCIENCE LABORATORY, DIRECTORATE OF FORENSIC SCIENCE SERVICES/ MINISTRY OF HOME AFFAIRS                   | 19-25 | LEVEL 2  | Matriculation           |   |   | 1 |    |   |  |  |  |  |  |   | 1  |
| 176 | NW<br>R | NW11821 | WORKSHOP ATTENDANT            | CENTRAL RESEARCH INSTITUTE, DIRECTORATE GENERAL OF HEALTH SERVICES/ MINISTRY OF HEALTH AND FAMILY WELFARE                 | 18-25 | LEVEL 1  | Matriculation           |   |   |   | 1  |   |  |  |  |  |  |   | 1  |
| 177 | NW<br>R | NW11921 | Sub-Inspector (Statistician)  | Delhi Police  | 18-25 | Level-06 | Graduation & Above      |   |   |   | 1  |   |  |  |  |  |  |   | 1  |
| 178 | NW<br>R | NW12021 | Sub-Inspector(Draftsman)      | Delhi Police  | 18-25 | Level-06 | Higher Secondary (10+2) | 1 | 1 | 1 | 4  |   |  |  |  |  |  |   | 7  |
| 179 | NW<br>R | NW12121 | Sub-Inspector(Computer)       | Delhi Police  | 18-32 | Level-06 | Graduation & Above      | 1 | 1 | 2 | 3  |   |  |  |  |  |  |   | 7  |

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|-----|---------|---------|---|--------------|-------|----------|-------------------------|----|---|----|----|----|---|--|--|--|--|--|----|
| 180 | NW<br>R | NW12221 | Sub-Inspector(Short-Hand Reporter(Hindi)            | Delhi Police | 18-25 | Level-06 | Graduation & Above      |    |   | 1  | 2  |    |   |  |  |  |  |  | 3  |
| 181 | NW<br>R | NW12321 | Assistant Sub-Inspectors(Short-Hand Reporter(Hindi) | Delhi Police | 18-25 | Level-5  | Higher Secondary (10+2) | 1  |   | 1  | 2  |    |   |  |  |  |  |  | 4  |
| 182 | NW<br>R | NW12421 | Assistant Sub-Inspector (Stenographer)              | Delhi Police | 18-25 | Level-06 | Graduation & Above      | 6  | 3 | 7  | 8  | 2  | 1 |  |  |  |  |  | 26 |
| 183 | NW<br>R | NW12521 | ASI (Radio Technician)                              | Delhi Police | 20-27 | Level-06 | Higher Secondary (10+2) | 10 | 4 | 11 | 26 | 4  |   |  |  |  |  |  | 6  |
| 184 | NW<br>R | NW12621 | Head Constable (Store Clerk)                        | Delhi Police | 20-27 | Level-04 | Higher Secondary (10+2) | 4  | 2 | 7  | 13 | 2  | 1 |  |  |  |  |  | 3  |
| 185 | NW<br>R | NW12721 | Head Constable Fitter (Battery)                     | Delhi Police | 18-27 | Level-04 | Matriculation           |    |   | 1  | 4  |    |   |  |  |  |  |  | 5  |
| 186 | NW<br>R | NW12821 | Head Constable (Telephone Exchange Operator)        | Delhi Police | 20-27 | Level-04 | Higher Secondary (10+2) |    |   | 2  | 4  |    |   |  |  |  |  |  | 1  |
| 187 | NW<br>R | NW12921 | Head Constable (Draftsman/Tracer)                   | Delhi Police | 18-27 | Level-04 | Matriculation           |    |   |    | 1  |    |   |  |  |  |  |  | 1  |
| 188 | NW<br>R | NW13021 | Head Constable(Carpenter)(Communication)            | Delhi Police | 18-27 | Level-04 | Matriculation           |    |   |    | 1  |    |   |  |  |  |  |  | 1  |
| 189 | NW<br>R | NW13121 | Head Constable (Mast Lasker)                        | Delhi Police | 18-27 | Level-04 | Matriculation           | 1  |   | 1  | 3  |    |   |  |  |  |  |  | 1  |
| 190 | NW<br>R | NW13221 | Head Constable (MT-Electrician)                     | Delhi Police | 18-30 | Level-04 | Matriculation           |    |   | 1  | 1  |    |   |  |  |  |  |  | 2  |
| 191 | NW<br>R | NW13321 | Head Constable (Fitter Electrician)                 | Delhi Police | 18-27 | Level-04 | Matriculation           | 4  | 2 | 7  | 14 | 2  |   |  |  |  |  |  | 2  |
| 192 | NW<br>R | NW13421 | Constable (Workshop Hand)                           | Delhi Police | 18-27 | Level-03 | Matriculation           | 6  | 3 | 11 | 19 | 3  |   |  |  |  |  |  | 4  |
| 193 | NW<br>R | NW13521 | Constable(Photographer)                             | Delhi Police | 18-27 | Level-03 | Higher Secondary (10+2) | 8  | 4 | 15 | 24 | 6  |   |  |  |  |  |  | 6  |
| 194 | NW<br>R | NW13621 | M.T Helper (Constable), Mechanical                  | Delhi Police | 18-25 | Level-03 | Matriculation           | 16 | 8 | 27 | 43 | 10 |   |  |  |  |  |  | 10 |

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|-----|---------|---------|--|---|-------|----------|-------------------------------|---|---|---|---|---|--|--|--|--|--|---|---|---|
| 195 | NW<br>R | NW13721 | M.T.Storeman<br>(Constable)                  | Delhi Police  | 18-25 | Level-03 | Higher<br>Secondary<br>(10+2) | 1 |   | 2 |   |   |  |  |  |  |  |   | 3 |   |
| 196 | NW<br>R | NW13821 | M.T. Helper Constable<br>(Electrician)       | Delhi Police  | 18-25 | Level-03 | Matriculation                 | 1 |   | 2 | 5 | 1 |  |  |  |  |  | 1 | 9 |   |
| 197 | NW<br>R | NW13921 | M.T. Helper Constable<br>(Battery Chargemen) | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   | 3 |   |   |  |  |  |  |  |   | 3 |   |
| 198 | NW<br>R | NW14021 | M.T. Helper Constable<br>(Welder)            | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   | 1 | 1 |   |  |  |  |  |  |   | 2 |   |
| 199 | NW<br>R | NW14121 | M.T. Helper Constable<br>(Painter)           | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   | 2 |   |   |  |  |  |  |  |   | 2 |   |
| 200 | NW<br>R | NW14221 | M.T. Helper Constable<br>(Vacuum/Tyreman)    | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   | 3 |   |   |  |  |  |  |  |   | 3 |   |
| 201 | NW<br>R | NW14321 | M.T. Helper Constable<br>(Denter)            | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   | 1 | 1 |   |  |  |  |  |  |   | 2 |   |
| 202 | NW<br>R | NW14421 | M.T. Helper Constable<br>(Upholster)         | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   | 1 |   | 1 |   |  |  |  |  |  |   | 2 |   |
| 203 | NW<br>R | NW14521 | M.T. Helper Constable<br>(Blacksmith)        | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   |   | 1 |   |  |  |  |  |  |   | 1 |   |
| 204 | NW<br>R | NW14621 | M.T. Helper Constable<br>(Carpenter)         | Delhi Police  | 18-25 | Level-03 | Matriculation                 |   |   | 1 | 1 |   |  |  |  |  |  |   | 2 |   |
| 205 | SR      | SR10121 | Technical<br>Superintendent<br>(Weaving)     | Weavers' Service Centre<br>Ministry of Textiles Chennai   | 18-30 | Level-6  | Graduation &<br>Above         |   |   |   | 3 |   |  |  |  |  |  | 1 | 4 |   |
| 206 | SR      | SR10221 | Instructor (Fishing<br>Technology)           | Central Institute of Fisheries<br>Nautical & Engineering Training<br>(CIFNET), Ministry of Fisheries,<br>Animal Husbandry and Dairying<br>(Department of Fisheries) Kochi | 18-30 | LEVEL 6  | Graduation &<br>Above         |   |   |   | 1 |   |  |  |  |  |  |   | 1 |   |
| 207 | SR      | SR10321 | Stockman (Junior<br>Grade)                   | Central Herd Registration<br>Scheme, Ministry of Fisheries,<br>Animal Husbandry and Dairying<br>(Department of Animal<br>Husbandry & Dairying) Ongole                     | 18-27 | LEVEL 2  | Higher<br>Secondary<br>(10+2) |   |   |   |   |   |  |  |  |  |  |   | 1 | 1 |

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|-----|----|---------|--------------------------------|---|-------|---------|-------------------------------|----|---|----|----|--|--|---|---|--|--|----|----|
| 208 | SR | SR10421 | Laboratory Assistant           | Central Forensic Science<br>Laboratory, Directorate of<br>Forensic Science<br>Services, Ministry of Home<br>Affairs, Hyderabad                            | 18-27 | LEVEL 5 | Graduation &<br>Above         |    |   |    | 1  |  |  |   |   |  |  |    | 1  |
| 209 | SR | SR10521 | Textile Designer               | Weavers' Service Centre,<br>Ministry of Textiles, Chennai   | 18-30 | LEVEL 6 | Graduation &<br>Above         |    |   |    | 2  |  |  |   |   |  |  | 1  | 3  |
| 210 | SR | SR10621 | Sycc                           | Sardar Vallabhbhai Patel National<br>Police Academy, Ministry of<br>Home Affairs, Hyderabad   | 18-25 | LEVEL 1 | Matriculation                 |    |   |    |    |  |  |   |   |  |  | 2  | 2  |
| 211 | SR | SR10721 | Medical Attendant              | Central Government Health<br>Scheme<br>Ministry of Health and Family<br>Welfare, Chennai  | 18-25 | LEVEL 1 | Matriculation                 | 4  | 1 |    | 12 |  |  |   | 1 |  |  | 4  | 21 |
| 212 | SR | SR10821 | Lady Medical Attendant         | Central Government Health<br>Scheme<br>Ministry of Health and Family<br>Welfare, Chennai  | 18-25 | LEVEL 1 | Matriculation                 | 2  | 1 | 3  | 7  |  |  | 1 |   |  |  | 1  | 14 |
| 213 | SR | SR10921 | Farm Assistant                 | Regional Fodder Station Ministry<br>of Fisheries, Animal Husbandry<br>and Dairying (Department of<br>Animal Husbandry and Dairying),<br>Alamathi, Chennai | 18-25 | LEVEL 4 | Higher<br>Secondary<br>(10+2) |    |   |    | 1  |  |  |   |   |  |  |    | 1  |
| 214 | SR | SR11021 | Junior Computer                | Central Water Commission,<br>Ministry of Jal Shakti,<br>Department of Water Resources,<br>River Development & Ganga<br>Rejuvenation, New Delhi            | 18-27 | LEVEL 2 | Graduation &<br>Above         |    |   |    | 1  |  |  |   |   |  |  |    | 1  |
| 215 | SR | SR11121 | Girl Cadet Instructor<br>(GCI) | Directorate General NCC,<br>Ministry of Defence, New Delhi  | 20-25 | LEVEL 4 | Graduation &<br>Above         | 12 | 5 | 20 | 21 |  |  |   |   |  |  | 18 | 76 |
| 216 | SR | SR11221 | X-Ray Technician               | Sardar Vallabhbhai Patel National<br>Police Academy, Ministry of<br>Home Affairs, Hyderabad   | 18-25 | LEVEL 4 | Higher<br>Secondary<br>(10+2) |    |   |    | 1  |  |  |   |   |  |  |    | 1  |

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|-----|----|---------|---|--|-------|---------|-------------------------------|---|---|---|---|---|--|--|--|--|--|---|----|
| 217 | SR | SR11321 | Chargeman<br>(Electronics)                        | Directorate General of<br>Aeronautical Quality<br>Assurance, Department of<br>Defence Production,<br>Ministry of Defence, New Delhi              | 18-30 | LEVEL 6 | Graduation &<br>Above         |   |   |   | 1 |   |  |  |  |  |  |   | 1  |
| 218 | SR | SR11421 | Instructor<br>(Stenography)                       | National Career Service Centre<br>for SC/ST<br>Ministry of Labour &<br>Employment, Directorate General<br>of Employment<br>Visakhapatnam         | 18-30 | LEVEL 6 | Graduation &<br>Above         |   |   |   | 1 |   |  |  |  |  |  |   | 1  |
| 219 | SR | SR11521 | Instructor<br>(Stenography)                       | National Career Service Centre<br>for SC/ST<br>Ministry of Labour &<br>Employment, Directorate General<br>of Employment<br>Hyderabad             | 18-30 | LEVEL 6 | Graduation &<br>Above         |   |   |   | 1 |   |  |  |  |  |  |   | 1  |
| 220 | SR | SR11621 | Chargeman (Chemical)                              | Directorate General of<br>Aeronautical Quality<br>Assurance, Department of<br>Defence Production,<br>Ministry of Defence, New Delhi              | 18-30 | LEVEL 6 | Graduation &<br>Above         |   |   |   | 1 |   |  |  |  |  |  |   | 1  |
| 221 | SR | SR11721 | Investigator Grade-II                             | Labour Bureau, Ministry of<br>Labour and Employment,<br>Chandigarh   | 18-30 | LEVEL 6 | Graduation &<br>Above         | 1 |   | 1 | 1 |   |  |  |  |  |  | 1 | 4  |
| 222 | SR | SR11821 | Assistant Store Keeper                            | Central Ground Water Board,<br>Ministry of Jal Shakti,<br>Department of Water Resources,<br>River Development & Ganga<br>Rejuvenation, Faridabad | 18-27 | LEVEL 2 | Higher<br>Secondary<br>(10+2) | 1 |   | 1 | 1 |   |  |  |  |  |  |   | 3  |
| 223 | SR | SR11921 | Assistant Epigraphist<br>(Dravidian Inscriptions) | Archaeological Survey of India,<br>Ministry of Culture, New Delhi  | 18-30 | LEVEL 6 | Graduation &<br>Above         |   |   |   | 1 | 1 |  |  |  |  |  |   | 2  |
| 224 | SR | SR12021 | Driller-cum-Mechanic<br>(Master Craftsman)        | Central Ground Water Board,<br>Ministry of Jal Shakti,<br>Department of Water Resources,<br>River Development & Ganga<br>Rejuvenation, Faridabad | 18-30 | LEVEL 6 | Higher<br>Secondary<br>(10+2) | 4 | 2 | 7 | 3 |   |  |  |  |  |  | 3 | 19 |

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|-----|----|---------|-------------------------------------|--|-------|---------|--------------------|--|---|---|---|---|---|--|--|--|--|---|---|
| 258 | WR | WR13321 | Pharmacist (Allopathic)             | Central Government Health Scheme Ministry of Health and Family Welfare Ahmedabad Gujarat | 18-25 | LEVEL 5 | Higher Secondary   |  | 1 | 3 | 4 |   |   |  |  |  |  | 1 | 9 |
| 259 | WR | WR13421 | Pharmacist-cum-Clerk (Homoeopathic) | Central Government Health Scheme Ministry of Health and Family Welfare Ahmedabad Gujarat | 18-25 | LEVEL 5 | Higher Secondary   |  |   |   | 1 |   |   |  |  |  |  |   | 1 |
| 260 | WR | WR13521 | Medical Attendant (MTS)             | Central Government Health Scheme Ministry of Health and Family Welfare Ahmedabad Gujarat | 18-25 | LEVEL 1 | Matriculation      |  | 2 |   | 3 |   |   |  |  |  |  | 1 | 6 |
| 261 | WR | WR13621 | Lady Medical Attendant (MTS)        | Central Government Health Scheme Ministry of Health and Family Welfare Ahmedabad Gujarat | 18-25 | LEVEL 1 | Matriculation      |  |   |   | 1 |   |   |  |  |  |  |   | 1 |
| 262 | WR | WR13721 | Pharmacist (Allopathic)             | Central Government Health Scheme Ministry of Health and Family Welfare Pune              | 18-25 | LEVEL 5 | Higher Secondary   |  |   |   | 3 | 1 |   |  |  |  |  | 3 | 6 |
| 263 | WR | WR13821 | Pharmacist-cum-Clerk (Homoeopathic) | Central Government Health Scheme Ministry of Health and Family Welfare Pune              | 18-25 | LEVEL 5 | Higher Secondary   |  |   | 1 |   |   |   |  |  |  |  |   | 1 |
| 264 | WR | WR13921 | Ayurvedic Pharmacist                | Central Government Health Scheme Ministry of Health and Family Welfare Pune              | 18-25 | LEVEL 5 | Higher Secondary   |  |   | 1 |   |   |   |  |  |  |  |   | 1 |
| 265 | WR | WR14021 | Medical Attendant (MTS)             | Central Government Health Scheme Ministry of Health and Family Welfare Pune              | 18-25 | LEVEL 1 | Matriculation      |  | 1 |   | 6 | 1 | 1 |  |  |  |  | 2 | 9 |
| 266 | WR | WR14121 | Medical Laboratory Technologist     | Central Government Health Scheme Ministry of Health and Family Welfare Pune              | 18-25 | LEVEL 6 | Graduation & Above |  |   | 1 | 1 |   |   |  |  |  |  |   | 2 |
| 267 | WR | WR14221 | Nursing Officer (Allopathy)         | Central Government Health Scheme Ministry of Health and Family Welfare Nagpur            | 18-30 | LEVEL 7 | Graduation & Above |  |   |   | 1 |   |   |  |  |  |  |   | 1 |
| 268 | WR | WR14321 | Pharmacist (Allopathic)             | Central Government Health Scheme Ministry of Health and Family Welfare Nagpur            | 18-25 | LEVEL 5 | Higher Secondary   |  |   | 2 |   |   |   |  |  |  |  |   | 2 |

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|              |    |         |                         |   |       |         |                    |   |            |            |            |             |            |           |           |           |          |            |             |
|--------------|----|---------|-------------------------|---|-------|---------|--------------------|---|------------|------------|------------|-------------|------------|-----------|-----------|-----------|----------|------------|-------------|
| 269          | WR | WR14421 | Pharmacist (Ayurvedic)  | Central Government Health Scheme Ministry of Health and Family Welfare Nagpur | 18-25 | LEVEL 5 | Higher Secondary   |   | 1          |            |            |             |            |           |           |           |          |            | 1           |
| 270          | WR | WR14521 | Medical Attendant (MTS) | Central Government Health Scheme Ministry of Health and Family Welfare Nagpur | 18-25 | LEVEL 1 | Matriculation      |   |            |            | 5          |             |            |           |           |           |          |            | 5           |
| 271          | WR | WR14621 | Chargeman (AWS)         | Naval Armament Depot Naval Dockyard Ministry of Defence (Navy) Mumbai         | 18-25 | LEVEL 6 | Graduation & Above | 1 |            | 3          | 6          |             |            |           |           |           |          |            | 10          |
| <b>Total</b> |    |         |                         |   |       |         |                    |   | <b>477</b> | <b>249</b> | <b>788</b> | <b>1366</b> | <b>133</b> | <b>27</b> | <b>20</b> | <b>17</b> | <b>6</b> | <b>381</b> | <b>3261</b> |

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